

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 12 1991

Returned to applicant for correction _____

Corrected application filed _____ Map filed _____

The applicant Timothy O. Tucker and Scott B. TuckerP. O. Box 2489 of Reno,
Street and No. or P.O. Box No. City or TownNevada 89505 hereby make application for permission to change the
State and Zip Code No.Point of diversion
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under a portion of Permit 47921
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andIdentify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 82.54 A. F. A.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26 T.21N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.20E., M.D.M., at a point from which the NE corner of Section 24
distance to a section corner. If on unsurveyed land, it should be stated.
T.21N., R.20E., M.D.M. bears N 35 38' 30, 12500.81 feet - Well-5.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.20N., R.21E
If point of diversion is not changed, do not answer.
M.D.M. at a point from which the S $\frac{1}{4}$ corner of said Section 7 bears
S 55 19'00"W, 1711.0 feet. Well-1.
7. Proposed place of use see attached Item 7 (Sky Ranch Unit 2 and Countryside)
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use same as attached Item 7.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing well, pump and pipelines
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$30,000
13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use 1-3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

for use on Sky Ranch North Unit 2 or Countryside parcel development.

Total of 82.54 A.F.A. from sum of three deeds of 6.71, 18.39 & 57.44

obtained at different times by members of the Tucker family.

By s/Timothy Tucker

Compared cc/jm

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this _____ day of _____,

A.D. 19 _____

State Engineer

WITHHELD BY APPLICANT
Robert J. [Signature]
STATE ENGINEER

ITEM 7

EXISTING PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4 SE 1/4
- SE 1/4 SE 1/4

Section 21:

- NE 1/4 NE 1/4
- SE 1/4 NE 1/4
- N 1/2 N 1/2 NW 1/4 NE 1/4 lying east of State Route 445
- S 1/2 N 1/2 NW 1/4 NE 1/4
- S 1/2 NW 1/4 NE 1/4 lying west of State Route 445
- N 1/2 SW 1/4 NE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

Section 6:

- E 1/2 Lot 2
- Lot 3
- Lot 4
- Lot 5
- Lot 6
- SW 1/4 SE 1/4

Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

T. 21 N., R. 20 E., M.D.M.

Section 23 - 64.4 +/- Acres:

- S 1/2 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way line of State Route 445
- SE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way line of State Route 445



ITEM 7

EXISTING PLACE OF USE - LEGAL DESCRIPTION - Continued

Section 25:

- SW 1/4 NW 1/4
- SE 1/4 NW 1/4
- SW 1/4 NE 1/4
- SE 1/4 NE 1/4
- SW 1/4
- SE 1/4

Section 26:

- NW 1/4 NE 1/4 lying east of State Route 445
- NE 1/4 NE 1/4 that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445
- SW 1/4 NE 1/4 lying east of State Route 445
- SE 1/4 NE 1/4
- NW 1/4 SE 1/4 lying east of State Route 445
- NE 1/4 SE 1/4
- SW 1/4 SE 1/4
- SE 1/4 SE 1/4
- SE 1/4 SW 1/4 lying east of State Route 445

Section 35:

- NE 1/4 NW 1/4 lying east of State Route 445
- SE 1/4 NW 1/4 lying east of State Route 445
- NE 1/4 SW 1/4 lying east of State Route 445
- SW 1/4 SW 1/4 lying east of State Route 445
- SE 1/4 SW 1/4
- NE 1/4
- SE 1/4

Section 36:

- All - Whole Section

1

2

3